



Home for the Holidays - an Art & Craft Show

sponsored by the Bartlett High School Fine Arts Booster Club



DATE & TIME: Saturday, October 19, 2024 **SHOW:** 9:00am – 3:00pm
SET UP: 6:30am – 8:45am **TEAR DOWN:** 3:00pm – 5:00pm

LOCATION: Bartlett High School 701 W. Schick Rd., Bartlett, IL 60103 (Gym and Cafeteria)

REQUIRED FEE: \$60.00 for a 10 ft. wide x 8 ft. deep space (2 chairs will be provided at no cost.)
OPTIONAL FEES: \$10.00 for 1 table (2.5ft. x 8ft.) Tables need to be covered. (Not included)
 \$10.00 for electricity (Bring your own extension cords and power strips.) Electric is limited.

IMPORTANT NOTES:

1. Show is open to artisans, crafters, and vendors. For home-consultant businesses (product based only, no services), one vendor will be accepted per company, on a first come basis.
2. Entry fee will be returned if applicant is not accepted or space is lacking.
3. The fee is not refunded in the case of cancellation by the exhibitor.
4. Vendors are responsible for any returned checks or associated fees.
5. Confirmations/receipts will be sent by email within 1 week of receiving payment or by mail if no email is available.
6. Limited Wi-Fi access is available.
7. Space held only after payment is received.
8. We reserve the right to refuse space for the sale of any merchandise considered undesirable for a high school.
9. Booth must be kept open for entire show.

To reserve your space, detach, fill out, sign, and include payment to BHS Booster Club. Please print clearly.
Mail to: Home for the Holidays c/o Yvonne Mundorf – Fine Arts Booster 701 W. Schick Rd., Bartlett, IL 60103

Name _____ **Company (If consultant)** _____

Address _____ **City, State, Zip** _____

Email _____ **Phone** _____

Type of Merchandise/Business (Be specific) _____

List your website, Facebook, Etsy, etc. (If you have any) _____

Space (\$60 each) _____ **# of tables (optional) (\$10 each)** _____

Electricity?(\$10) Yes ___/___ **No** ___/___ **What are you plugging in? (How many amps?)** _____

Total \$ enclosed _____ **Check #** _____ **(Checks made out to BHS Booster Club)**

The undersigned hereby expressly agrees to indemnify and hold harmless U-46, Bartlett High School, and the Booster Club including Fine Arts representatives for all claims, loss, damage or courses of action of any kind which may arise as a result of the occupancy and use of the herein described premises by the undersigned or their agents. Such indemnification to include damage to the personal property of the undersigned, its agents, or employees or persons attending such function.

Signature of exhibitor(s) _____ **Date** _____

Questions? Contact Yvonne Mundorf at bhsartcraftshow2016@gmail.com or 630-213-0183.